

# Institute for Supply Management®

## NOMINATION FOR THE J. SHIPMAN GOLD MEDAL AWARD

Deadline for Receiving Nominations at ISM is January 27, 2023

INSTRUCTIONS — Enter the information on this form electronically; you may extend any area as necessary to include all of your information. Please email the completed nomination form to the ISM Executive Office at: [kmoreno@ismworld.org](mailto:kmoreno@ismworld.org)

QUESTIONS — contact Kristen Moreno by email or phone at +1 480.254.3038

### I. Personal Data

- a. Name of nominee: Click here to enter name of nominee.
- b. Home address of nominee: Click here to enter nominee's home address.
- c. Telephone: Click here to enter telephone number.
- d. Email address: Click here to enter email address.

### II. Nominated By

- a. Individual and/or Chapter: Click here to enter your name and/or chapter.  
*Note: do not write the name of the chapter unless you are reporting an action vote by the association members*
- b. Date: Click here to enter date.
- c. Email: Click here to enter your email address.

### III. Company Affiliation

- a. Name of employer (or, if retired, last employer): Click here to enter the nominee's current employer, or last employer if retired.
- b. Address of employer: Click here to enter nominee's employer address.
- c. Telephone number of employer: Click here to enter nominee's employer phone number.
- d. Job title: Click here to enter nominee's current or last job title.
- e. No. of years in procurement/supply chain management: Click here to enter number of years nominee has been in the profession.
- f. Scope of responsibilities: Click here to enter nominee's scope of their current or last job responsibilities.

### IV. Contributions to the Profession (Non-ISM Procurement/Supply Chain Management Activities)

Click here to enter nominee's contributions to the profession.

**V. Chapter and/or ISM Activities**

- a. Name of local ISM chapter(s) that nominee has been a member of: [Click here to enter the ISM chapter\(s\) that nominee has been a member of.](#)
- b. Also, state if nominee holds Direct Membership: [Click here to enter text.](#)
- c. Start date of membership: [Click here to enter start date of ISM membership.](#)
- d. No. of years nominee has held membership in ISM local chapter: [Click here to enter text.](#)
- e. List offices held: [Click here to enter offices held.](#)
- f. List committee service: [Click here to enter committee service.](#)

**VI. Contributions to the Community (Business, Civic, and Fraternal Activities)**

- a. Give a brief résumé listing offices held and services rendered: [Click here to enter community contributions.](#)

**VII. Honors (Professional, Business, Civic, and Fraternal)** [Click here to enter honors nominee has received.](#)

**VIII. Formal Education**

List names and locations of schools or institutions, degrees conferred, and honors received:  
[Click here to enter education.](#)

**IX. Contributions to Purchasing and Supply Management**

*The J. Shipman Gold Medal Award is presented to an individual whose modest, unselfish, sincere, and persistent effort for the advancement of purchasing and supply management, and whose able assistance and guidance to purchasing professionals in their endeavors eminently qualify him or her for this, the highest award within our power to confer.*

With the foregoing in mind, explain additional, pertinent, outstanding contributions to the purchasing and supply management profession causing you, as an individual or as an association, to recommend the person for this award. Please do not repeat items covered in other sections of this nomination form. Please limit your remarks to no more than two pages. Examples of this type of information would be as follows: speeches, magazine and newspaper articles, seminars, teaching, Junior Achievement activities, and purchasing/supply management research. **NOTE:** *Do not attach testimonials, photos, and copies of speeches, articles, seminar programs, etc. unless requested by the Shipman Committee.*

[Click here to enter contributions to Purchasing and Supply Management.](#)